



John 6:28-40

2/3/19 AM

"I AM THE BREAD OF LIFE"

Introduction:

I. THE CONFUSION OF THE MULTITUDE (6:28-34)

A. What shall we do? (vs. 28-29)

"Therefore they said to Him, 'What shall we do, so that we may work the works of God?'"

"Jesus answered and said to them, 'This is the work of God, that you believe in Him whom He has sent.' "

B. What will You do? (vs. 30-33)

"What then do You do for a sign, so that we may see, and believe You? What work do You perform?"

"Our fathers ate the manna in the wilderness; as it is written, 'HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.'"

"Jesus then said to them, 'Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven but it is My Father who gives you the true bread out of heaven.'"

"For the bread of God is that which comes down out of heaven, and gives life to the world."

C. What will You give us? (vs. 34)

"Then they said to Him, 'Lord, always give us this bread.' "

II. THE CORRECTION OF THE MASTER (6:35-40)

A. I am the Bread of Life. (vs. 35)

"Jesus said to them, 'I am the bread of life.'"

"he who comes to Me will not hunger and he who believes in Me will never thirst."

B. I am here to show you the Father. (vs. 36)

"But I said to you that you have seen Me, and yet do not believe."

C. I am here to do His will. (vs. 37-38)

“all that the Father gives Me will come to Me”

“the one who comes to Me I will certainly not cast out”

“For I have come down from heaven, not to do My own will, but the will of Him who sent Me.”

D. His will is that you see Me and believe. (vs. 39-40a)

“This is the will of Him who sent Me, that of all that He has given Me I lose nothing...”

“...but raise it up on the last day.”

“For this is the will of My Father, that everyone who beholds the Son and believes in Him...”

E. Believing results in eternal life. (vs. 40b)

“...everyone who beholds the Son and believes in Him will have eternal life”

“I Myself will raise him up on the last day”

Conclusion:

Food for Thought:

- 1) Why is Jesus' reference to being “the Bread of Life” such a powerful metaphor for salvation?
- 2) Some say that the doctrine of election discourages evangelism and missions. Why is this false? What Scriptures refute this?
- 3) Should we assume that a professing Christian who is living in sin is eternally secure in Christ?
- 4) How are we to understand the case of an apparently genuine believer who later falls away and denies the faith?