

The Gospel of John

The Passion of Christ John 12-21



John 19:1-16

4/5/20 AM

JESUS' FINAL JUDGMENTS

Introduction:

I. HIS HUMILIATION (19:1-7)

A. Humiliated as the King (vs. 1-4)

Pilate then took Jesus and scourged Him.

And the soldiers twisted together a crown of thorns and put it on His head, and put a purple robe on Him....

and they began to come up to Him and say, "Hail, King of the Jews!" and to give Him slaps in the face.

Pilate came out again and said to them, "Behold, I am bringing Him out to you so that you may know that I find no guilt in Him."

B. Humiliated as the Son of Man (vs. 5-6)

Jesus then came out, wearing the crown of thorns and the purple robe.

Pilate said to them, "Behold, the Man!"

So when the chief priests and the officers saw Him, they cried out saying, "Crucify, crucify!"

Pilate said to them, "Take Him yourselves and crucify Him, for I find no guilt in Him."

C. Humiliated as the Son of God (vs. 7)

The Jews answered him, "We have a law, and by that law He ought to die because He made Himself out to be the Son of God."

II. HIS INTERROGATION (19:8-12)

A. The Silence of the Lamb (vs. 8-9)

Therefore when Pilate heard this statement, he was even more afraid...

and he entered into the Praetorium again and said to Jesus, "Where are You from?"

But Jesus gave him no answer.

B. The Roar of the Lion (vs. 10-11)

So Pilate said to Him, "You do not speak to me? Do You not know that I have authority to release You, and I have authority to crucify You?"

Jesus answered, "You would have no authority over Me, unless it had been given you from above...

for this reason he who delivered Me to you has the greater sin."

C. The Cry of the Leaders (vs. 12)

As a result of this Pilate made efforts to release Him...

but the Jews cried out saying, "If you release this Man, you are no friend of Caesar; everyone who makes himself out to be a king opposes Caesar."

III. HIS CONDEMNATION (19:13-16)

A. The Dock (vs. 13)

Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha.

B. The Date (vs. 14)

Now it was the day of preparation for the Passover; it was about the sixth hour.

And he said to the Jews, "Behold, your King!"

C. The Debate (vs. 15)

So they cried out, "Away with Him, away with Him, crucify Him!"

Pilate said to them, "Shall I crucify your King?"

The chief priests answered, "We have no king but Caesar."

D. The Decision (vs. 16)

So he then handed Him over to them to be crucified.

Conclusion:

- 1) You can reject Christ because of your religious pride and self-righteousness (like the Jewish leaders).
- 2) You can reject Christ for the sake of your career (like Pilate).
- 3) You can reject Christ because all you're interested in is the good times and don't care about eternity (like the Roman soldiers).
- 4) Or, you can receive Christ because you recognize your own sinfulness and need of a Savior!

Food for Thought:

- 1) What do you learn about Pilate from the questions he asked?
- 2) What authority do political government figures have?
- 3) What responsibility for Christ's death rests with the Jewish people as a nation? as individuals?
- 4) When are you tempted to do what will work instead of what is right? Why?

THE SIX TRIALS OF JESUS

	Judge	Place	Time (am)	Decision	Texts
Jewish Religious Trials	Annas	House of High Priest	2:00	guilty	Jn. 18:12-23
	Caiaphas	House of High Priest	2:15	guilty	Mt. 26:57-75 Mk. 14:53-65 Lk. 22:54-65 Jn. 18:24
	Sanhedrin	Court of Sanhedrin	6:00	guilty	Mt. 27:1 Mk. 15:1 Lk. 22:66-71
Roman Civil Trials	Pilate	Praetorium	6:30	innocent	Mt. 27:2-14 Mk. 15:2-5 Lk. 23:1-6 Jn. 18:28-38
	Herod Antipas	Herod's Palace	7:00	innocent	Lk. 23:7-12
	Pilate	Praetorium	7:30	innocent (but handed over to the Jews for crucifixion)	Mt. 27:15-26 Mk. 15:6-15 Lk. 23:13-25 Jn. 18:39-19:16

The Antonia Fortress (location of the Praetorian Guard?)

