

Daniel 9:20-27

9/27/20 AM

DELIVERANCE FROM DESOLATION

Introduction:

I. THE REVELATION OF A SOLUTION ON THE WAY (vs. 20-23)

A. The Man Who Brought It (vs. 20-21)

“while I was speaking and praying, and confessing my sin and the sin of my people Israel”

“and presenting my supplication before the LORD my God in behalf of the holy mountain of my God, while I was still speaking in prayer”

“then the man Gabriel, whom I had seen in the vision previously, came to me”

“in my extreme weariness about the time of the evening offering”

B. The Message He Brought (vs. 22)

“he gave me instruction and talked with me”

“O Daniel, I have now come forth to give you insight with understanding”

C. The Motive Behind It (vs. 23)

“at the beginning of your supplications the command was issued and I have come to tell you”

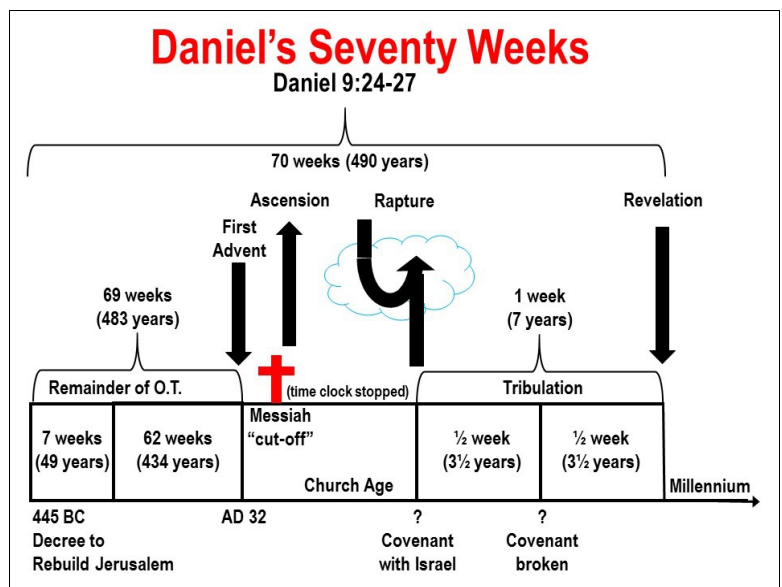
“for you are highly esteemed; so give heed to the message and gain understanding of the vision”

II. THE REVELATION OF SEVENTY “WEEKS” (vs. 24-26)

A. The Meaning of the Prophecy (vs. 24)

“seventy weeks have been decreed for your people and your holy city”

- > “to finish the transgression”
- > “to make an end of sin”
- > “to make atonement for iniquity”
- > “to bring in everlasting righteousness”
- > “to seal up vision and prophecy”
- > “to anoint the most holy place”



B. The Math of the Prophecy (vs. 25)

“so you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince”

“there will be seven weeks and sixty-two weeks”

“it will be built again, with plaza and moat, even in times of distress”

C. The Messiah in the Prophecy (vs. 26)

“then after the sixty-two weeks the Messiah will be cut off and have nothing”

“and the people of the prince who is to come will destroy the city and the sanctuary”

“its end will come with a flood; even to the end there will be war; desolations are determined”

III. THE REVELATION OF THE SEVENTIETH WEEK (vs. 27)

A. The Man of Sin in the Prophecy

“he will make a firm covenant with the many for one week”

“but in the middle of the week he will put a stop to sacrifice and grain offering”

“and on the wing of abominations will come one who makes desolate, even until a complete destruction”

“one that is decreed”

“is poured out on the one who makes desolate”

B. The Messiah in the Prophecy (vs. 25b-26a)

“until Messiah the Prince there will be seven weeks and sixty-two weeks”

“then after the sixty-two weeks the Messiah will be cut off”

C. The Meaning of the Prophecy for Us

Food for Thought:

- 1) What should be our attitude toward the present and the future in the light of detailed prophecies such as this?
- 2) How would you use this text to respond to post-tribulational eschatology?
- 3) How would you use this text to respond to post-millennial or amillennial eschatology?
- 4) How should you then live?